





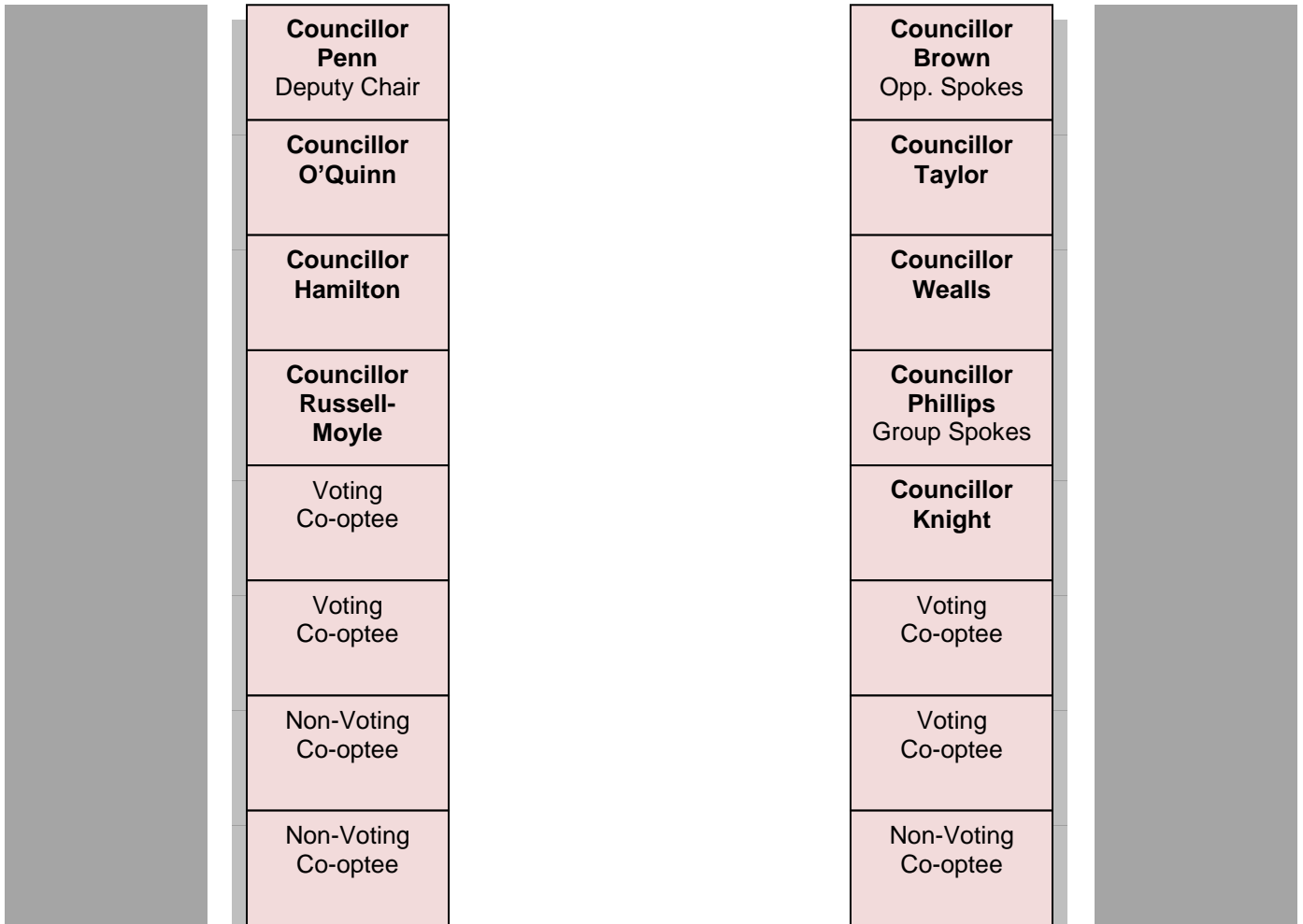
**Brighton & Hove  
City Council**

# Children, Young People & Skills Committee

Title:	<b>Children, Young People &amp; Skills Committee</b>
Date:	<b>19 June 2017</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 4AH</b>
Members:	<b>Councillors:</b> Chapman (Chair), Penn (Deputy Chair), Brown (Opposition Spokesperson), Hamilton, Phillips (Group Spokesperson), Knight, O'Quinn, Russell-Moyle, Taylor and Wealls
	<b>Voting Co-opted Members:</b> Ann Holt, Martin Jones, Amanda Mortensen and Marie Ryan
	<b>Non-Voting Co-opted Members:</b> Ben Glazebrook (Youth Works Representative)
Contact:	<b>John Peel</b> Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

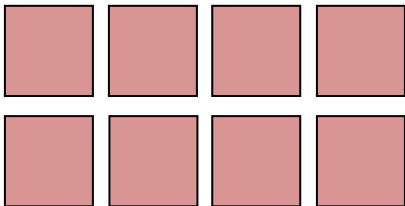
# Democratic Services: Children, Young People & Skills Committee

AD of Children's Services	ED of Children's Services	<b>Councillor Chapman</b> Chair	Legal Officer	Democratic Services Officer
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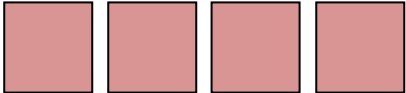


Public Speaker/  
Officer Speaking

Public Seating



Press



## AGENDA

### 1 PROCEDURAL BUSINESS

**(a) Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

**(b) Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

### 2 MINUTES

To consider the minutes of the meeting held on 6 March 2017 (copy attached).

#### 4 CALL OVER

- (a) Items (8 - 16) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 5 PUBLIC INVOLVEMENT

19 - 20

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
  - (i) Give our Children a Secondary School Place in Catchment
  - (ii) Queens Park Nursery School
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 12 June 2017;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 12 June 2017.

#### 6 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

#### 7 SCHOOL OFSTED PRESENTATION

*Update on Ofsted Inspections held since the last meeting of the Committee (copy to follow)*

#### 8 SPECIAL SCHOOL & PRU REORGANISATION

21 - 94

Report of the Executive Director- Families, Children & Learning (copy attached).

Contact Officer: Regan Delf  
Ward Affected: All Wards

Tel: 01273 293504

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

- 9 DEVELOPMENTS IN MENTAL HEALTH SERVICES FOR CHILDREN AND YOUNG PEOPLE 95 - 104**
- Report of the Executive Director- Families, Children & Learning (copy attached).
- Contact Officer: Gill Brooks Tel: 01273 574635*  
*Ward Affected: All Wards*
- 10 EARLY YEARS STRATEGY 105 - 136**
- Report of the Executive Director- Families, Children & Learning (copy attached).
- Contact Officer: Caroline Parker Tel: 01273 293587*  
*Ward Affected: All Wards*
- 11 RAISING LOWER AGE RANGE FROM THREE TO FOUR AT QUEEN'S PARK AND MIDDLE STREET PRIMARY SCHOOLS 137 - 180**
- Report of the Executive Director- Families, Children & Learning (copy attached).
- Contact Officer: Vicky Jenkins Tel: 01273 296110*  
*Ward Affected: All Wards*
- 12 THE USE OF SECTION 106 CONTRIBUTIONS FOR EDUCATION 181 - 220**
- Report of the Executive Director- Families, Children & Learning (copy attached).
- Contact Officer: Richard Barker Tel: 01273 290732*  
*Ward Affected: All Wards*
- 13 DRUG, ALCOHOL AND TOBACCO EDUCATION GUIDANCE FOR EDUCATIONAL SETTINGS 221 - 264**
- Report of the Executive Director- Families, Children & Learning (copy attached).
- Contact Officer: Sam Beal Tel: 01273 293533*  
*Ward Affected: All Wards*
- 14 ANALYSIS OF OUTCOMES FOR BLACK MINORITY ETHNIC (BME) CHILDREN AND YOUNG PEOPLE IN BRIGHTON AND HOVE 265 - 288**
- Report of the Executive Director- Families, Children & Learning (copy attached).
- Ward Affected: All Wards*

**15 BRIGHTON & HOVE YOUTH JUSTICE STRATEGY 2017-19 289 - 324**

Report of the Executive Director- Families, Children & Learning (copy attached).

Contact Officer: Anna Gianfrancesco Tel: 01273 293966  
Ward Affected: All Wards

**16 FAMILIES, CHILDREN & LEARNING ANNUAL REPORT 2016/17 AND 325 - 338  
LOOKING AHEAD**

Report of the Executive Director- Families, Children & Learning (copy attached).

Contact Officer: Carolyn Bristow Tel: 01273 291288  
Ward Affected: All Wards

**17 ITEMS REFERRED FOR COUNCIL**

To consider items to be submitted to the 20 July 2017 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact John Peel, (01273291058), email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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